

## EDITORIAL

Research is the process of systematization of Knowledge logically. Always the question arises what is the knowledge and why is it necessary to systematize. Knowledge is simply like water it takes any types of form as it is served otherwise it is universal. As water is universal the knowledge is intangible but universal. The research is a framework to systematize knowledge as pouring water in a vessel designed by the human being. When we go through the elements chemically we can get oxygen and hydrogen in water similarly if we go deep we can get elements (variables). *“Amantram Aksharam Nasti, Nasti Mulam Anushadam, Arogyo Purusho Nasti, Yojakas Tatra Dulabha”*. The quote from Mahāsubhāṣitasamgraha has clearly mentioned that every letter makes Mantras, and root of any plant is medicine, like the way no man is unable, everyone is able, but organizer is scarce. The research is everywhere, the knowledge in everywhere but it is difficult to find out the proper researcher or organizer of the knowledge. We can learn from plant for remain calm, from river to be massive and continuous flow in life, from animals love and care without wealth. As water is everywhere similarly knowledge is also everywhere. As water is necessary for life so the knowledge is necessary. Every steps we need mind, wisdom and intellect, but unconsciously we ignore everything. Thus research is the meditation to integrate mind, wisdom, and intellect towards the study variables.

Another most important quality of researcher is neutrality on the phenomena. A researcher must void his/her gender, nationality, race, positions toward the phenomena. A researcher is only a researcher secular to any ideology and activism. If a researcher is biased the outcome of the research will be misleading and harmful to the health of the phenomena as the drinking the contaminated water. The attachment, and activism are the contaminating factors for researcher. A politician, a woman right activists, or like other activist cannot be the researcher.

It is difficult to get real researcher in public places. They are hidden. They are assigned with their mind, wisdom and intellect. They are the voracious reader, love to stay in lonely places, fix their mind only on matters. They enjoy their lab. Nepal was the country of such researcher (*Rishimuni*- who used to systematize knowledge). They collected the knowledge- Veda. They divided it in many sects from Nepal. Veda Vyas wrote Mahabharata here in Nepal. *Vishwamitra* wrote *Ramayan* residing in Triveni of Chitwan Nepal. Buddhism was originated from Nepal. The researchers were the *Rishimuni* of ancient time. Thus to be a pure researcher must be pure in mind. Must be free from any kind of contaminations in thoughts and ideologies. Researchers must be alert in communication and information but must not be influenced by it. There are many researchers throughout the world but very few are the real. It is difficult to get real researchers in the world of materialistic norms and values.

Research Nepal is seeking such *Rishimuni* types of Researchers for the future of the Nepalese knowledge systematization. Every article in the journal has included a brief abstract, keywords, objectives, reviews, methodology and discussions. The editorial team emphasizes the simple, easily understandable and valuable articles rather than the articles on highly technical issues. The Research Nepal Journal of Development Studies welcomes comments, advice and suggestions from all sectors form its quality improvement and sustainability. We highly acknowledge Prof. Dr. Chandralal Shrestha, Prof. Dr. Jibraj Pokharel, Prof. Dr. Prem Sharma and Dr. Bharat Prasad Badal, Mr. Kiran Shrestha and Designer Mr. Binod Ghimire their effort as peer reviewers of entire articles of this journal. Similarly, we acknowledge entire colleagues of Central Department of Rural Development, Tribhuvan University, Research Nepal, University Grants Commission, teachers, students, contributors and others for their support and encouragements for the betterment of the journal.

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